# Water Resources Survey





Part II:

MAPS SHOWING IRRIGATED AREAS IN COLORS DESIGNATING THE SOURCES OF SUPPLY

## Park County, Montana



Published by
STATE ENGINEER'S OFFICE
Helena, Montana, December, 1951

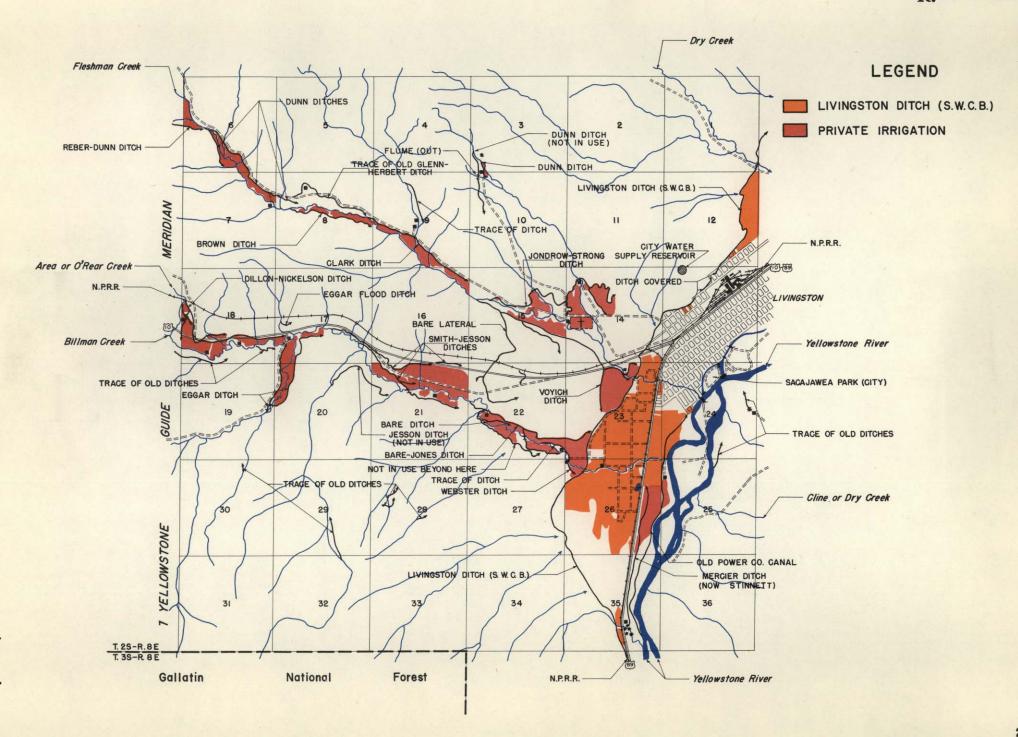
### WATER RESOURCES SURVEY

Park County, Montana

Part II

Maps Showing Irrigated Areas

Published by STATE ENGINEER'S OFFICE Helena, Montana December, 1951



Honorable John W. Bonner Governor of Montana Capitol Building Helena, Montana

Dear Governor Bonner:

Submitted herewith is a consolidated report on the Water Resources Survey of Park County, Montana.

This work is being carried on with funds made available to the State Engineer by the 32nd Legislative Session, 1951, and in cooperation with the State Water Conservation Board and the Montana State Agricultural Experiment Station.

The report is divided into two parts. Part I consists of history of land and water use, irrigated lands, water rights, etc., and Part II contains all of the township maps in the county showing in color the lands irrigated from each source or canal system.

Work has been completed and reports are now available for the following counties: Yellowstone, Carbon, Stillwater, Big Horn, Custer, Rosebud, Musselshell, Golden Valley, Wheatland, Meagher, Sweet Grass, Park and Treasure.

The office files contain minute descriptions and details of each individual water right, water and land use, etc., which are too voluminous to be included herein. These office files are available for inspection to those who are interested.

The historical data contained in this report can never become obsolete. If new information is added from time to time as new developments occur, the report can always be kept current and up to date.

Respectfully submitted, FRED E. BUCK, State Engineer

#### STATE ENGINEER'S OFFICE

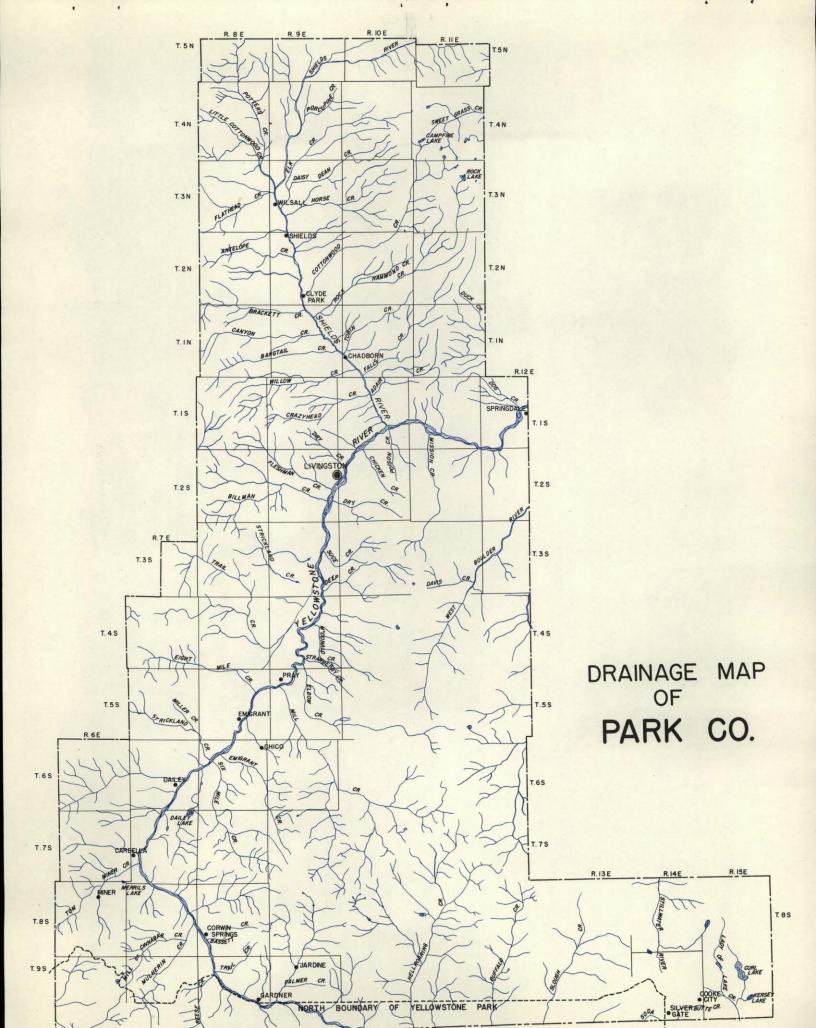
| Fred E. Buck  | State Engineer |
|---------------|----------------|
| Hans L. Bille | Assistant      |

#### STATE WATER CONSERVATION BOARD

| Governor John W. Bonner | Chairman                       |
|-------------------------|--------------------------------|
| C. H. Raymond           | Vice Chairman and Secretary    |
| Fred E. Buck            | Member and Consulting Engineer |
| John B. David           | Member                         |
| Max Mathews             | Member                         |
| Ralph H. Fifield        | Chief Engineer                 |
| R. J. Kelly             | Assistant Secretary            |

#### MONTANA STATE AGRICULTURAL EXPERIMENT STATION

O. W. Monson, Irrigation Engineer, Consultant and Project Leader, Bozeman



#### MAP INDEX

| Township           | Range   | Page | Township | R  | lange | Page |
|--------------------|---------|------|----------|----|-------|------|
| 5 North            | 8 East  | 1    | 2 South  | 9  | East  | 24   |
| 5 North            | 9 East  | 2    | 2 South  | 10 | East  | 25   |
| 5 North            | 10 East | 3    | 2 South  | 11 | East  | 26   |
| 4 North            | 8 East  | 4    | 2 South  | 12 | East  | 27   |
| 4 North            | 9 East  | 5    | 3 South  | 8  | East  | 28   |
| 4 North            | 10 East | 6    | 3 South  | 9  | East  | 29   |
| 3 North            | 8 East  | 7    | 3 South  | 11 | East  | 30   |
| 3 North            | 9 East  | 8    | 3 South  | 12 | East  | 31   |
| 3 North            | 10 East | 9    | 4 South  | 8  | East  | 32   |
| 2 North            | 8 East  | 10   | 4 South  | 9  | East  | 33   |
| 2 North            | 9 East  | 11   | 5 South  | 7  | East  | 34   |
| 2 North            | 10 East | 12   | 5 South  | 9  | East  | 35   |
| 2 North            | 11 East | 13   | 6 South  | 7  | East  | 36   |
| 1 North            | 8 East  | 14   | 6 South  | 8  | East  | 37   |
| 1 North            | 9 East  | 15   | 6 South  | 9  | East  | 38   |
| 1 North            | 10 East | 16   | 7 South  | 6  | East  | 39   |
| 1 North            | 11 East | 17   | 8 South  | 6  | East  | 40   |
| 1 South            | 8 East  |      | 8 South  | 7  | East  | 41   |
| 1 South            | 9 East  |      | 8 South  | 8  | East  | 42   |
| 1 South            | 10 East |      | 9 South  | 7  | East  | 43   |
| 1 South            | 11 East |      | 9 South  |    |       | 44   |
| 1 South<br>2 South | 8 East  |      | 9 South  |    |       | 45   |
| 2 Doubl            | U 11450 |      | 0 00000  |    |       | A    |

#### MAP SYMBOL INDEX

#### BOUNDARIES

----COUNTY LINE

--- NATIONAL FOREST LINE

#### DITCHES

CANALS OR DITCHES

--- DRAIN DITCHES

--- PROPOSED DITCHES

#### STRUCTURES

\ DAM

TO DROP

++ FLUME

GAUGING STATION

+++ NATURAL CARRIER USED AS DITCH

PUMP

O PUMP SITE

RESERVOIR

SIPHON

STORAGE TANK

WEIR

⊖ WELL

#### TRANSPORTATION

=== COUNTY ROADS

= PAVED HIGHWAY

+++ RAILROADS

STATE HIGHWAY

U. S. HIGHWAY

#### UNITS

O AIRPORT

T CEMETARY

COUNTY SEAT

FAIRGROUND

FARM OR RANCH UNIT

♦ FISH HATCHERY

**≜** LOOKOUT STATION

POWER PLANT

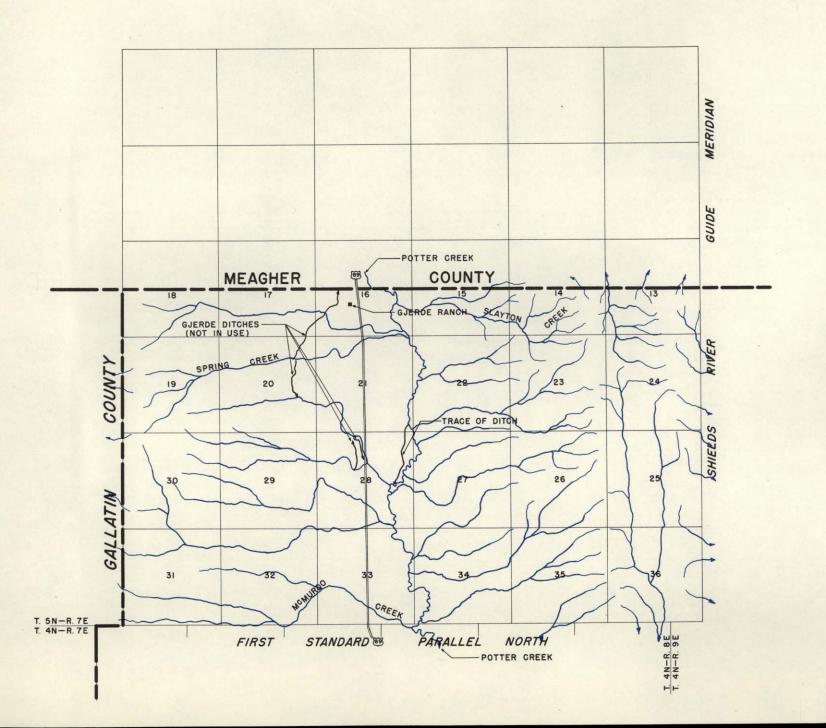
RANGER STATION

SCHOOL HOUSE

SHAFT, MINE OR DRIFT

\* SPRING

STATE OR NATIONAL MONUMENT

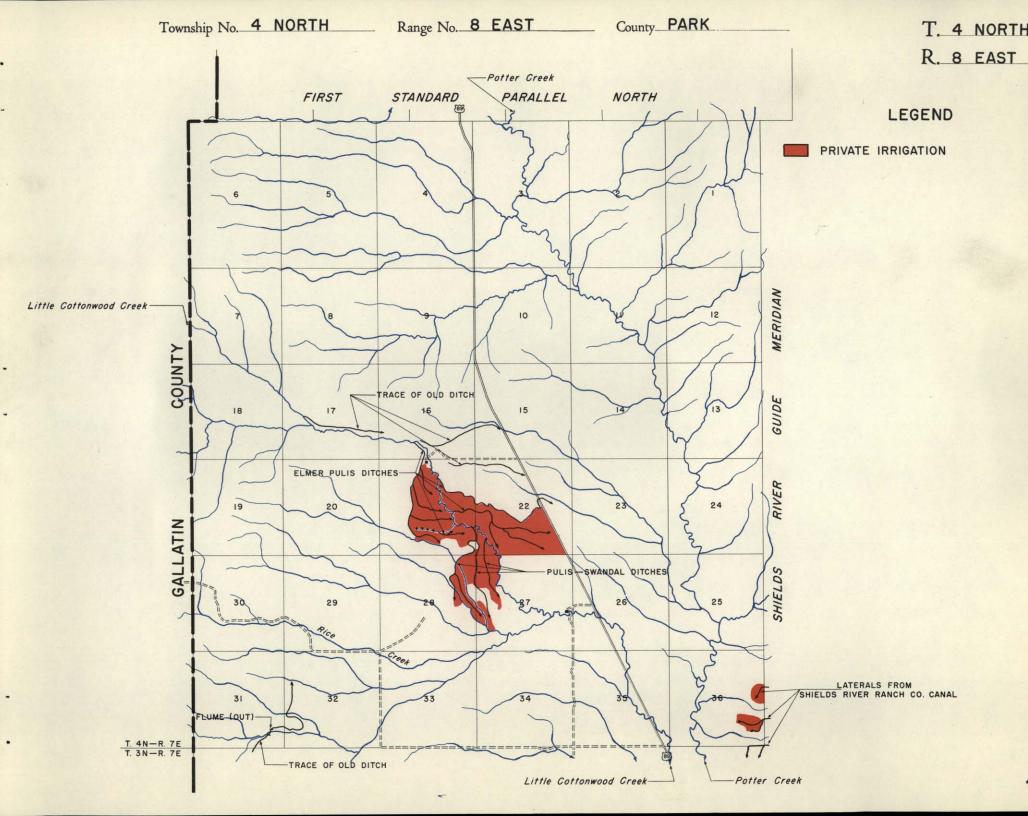


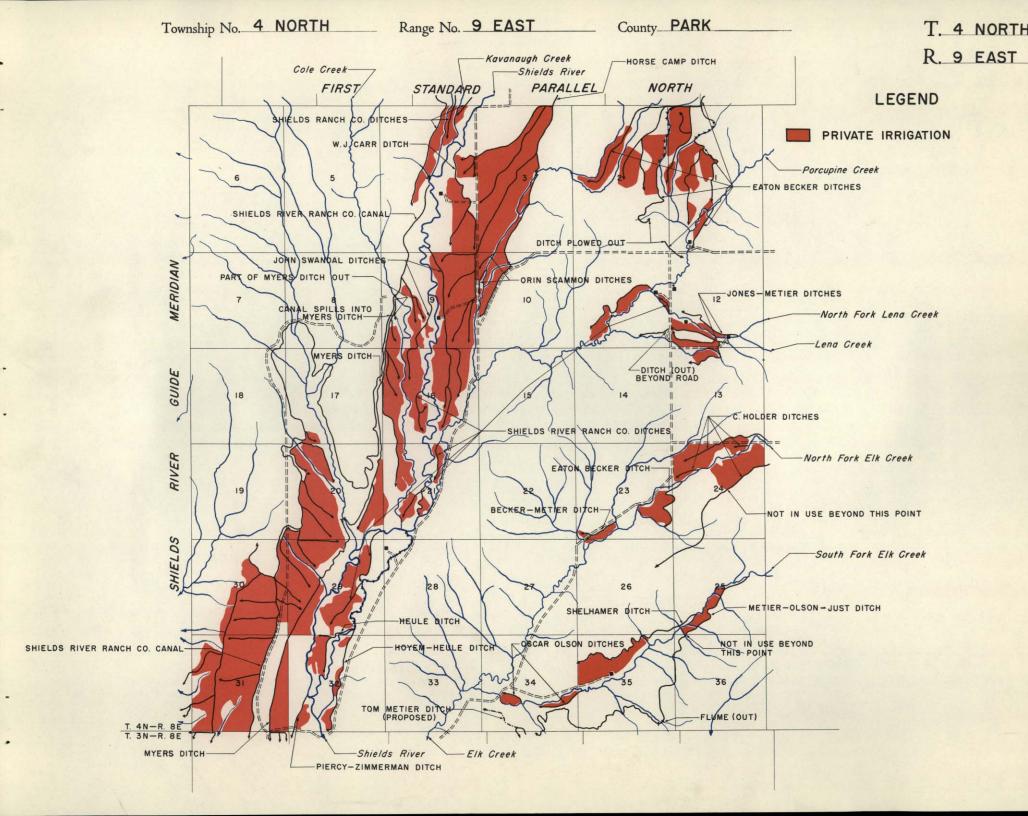
-VANDYCK-PEPPER DITCH

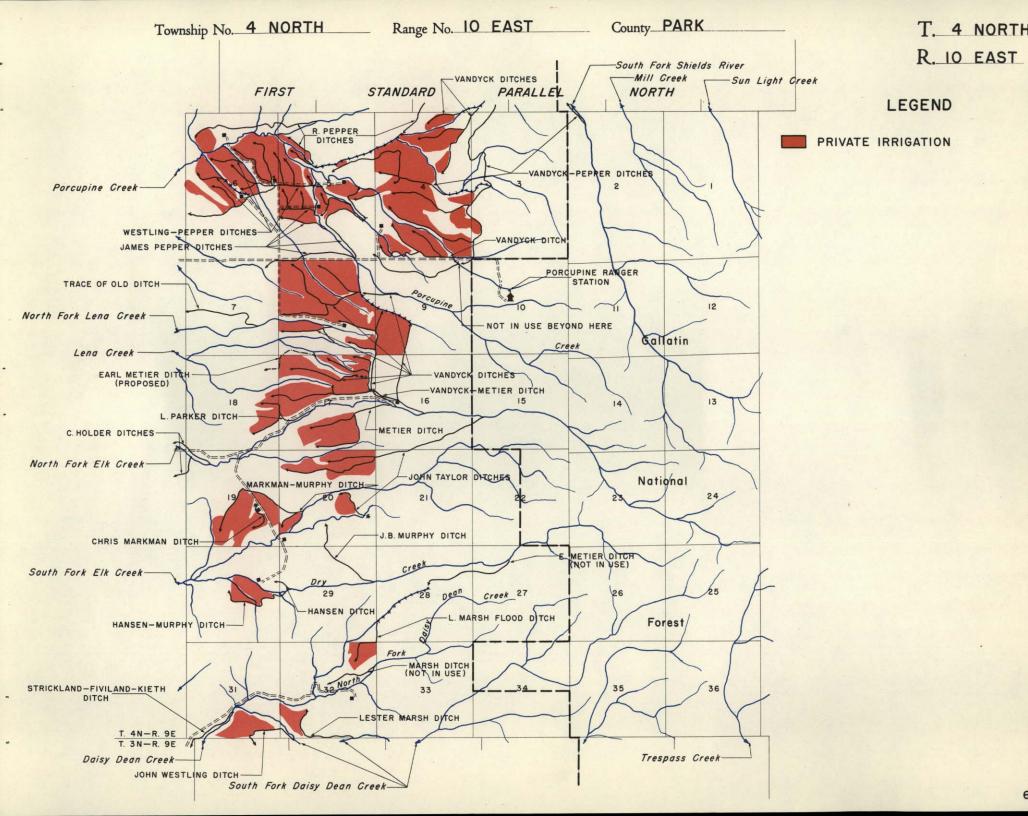
RALPH PEPPER SUPPLY DITCH

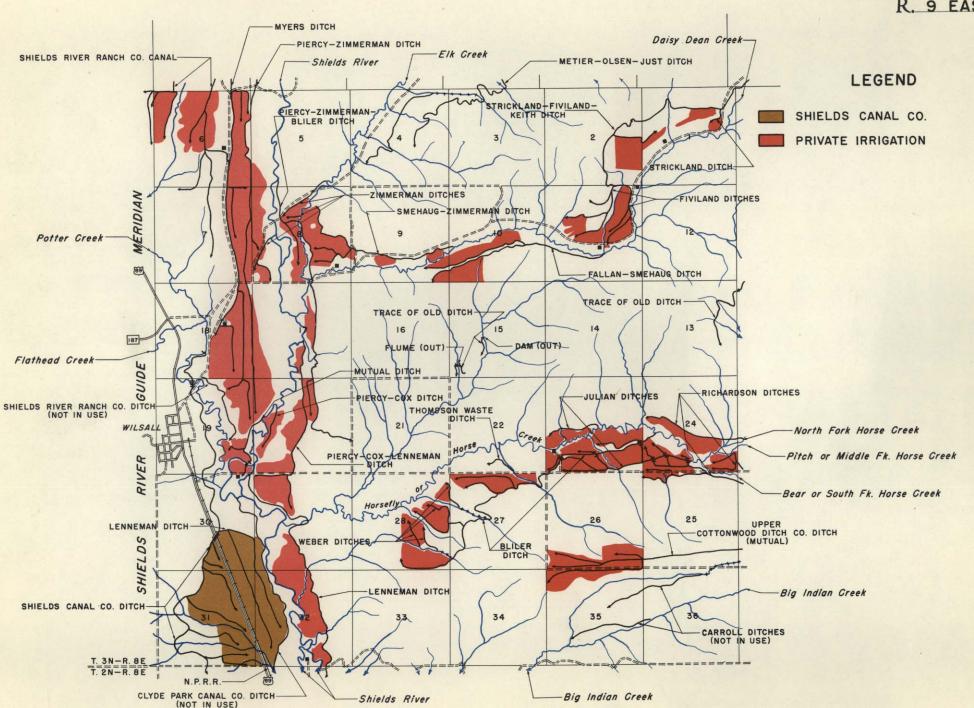
South Fork

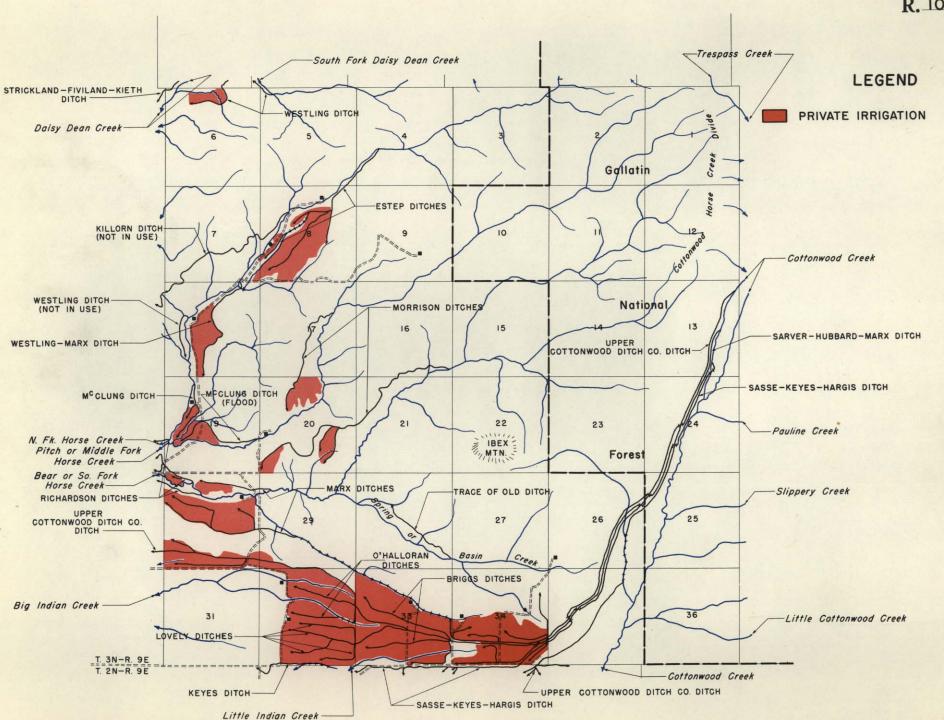
Shields River

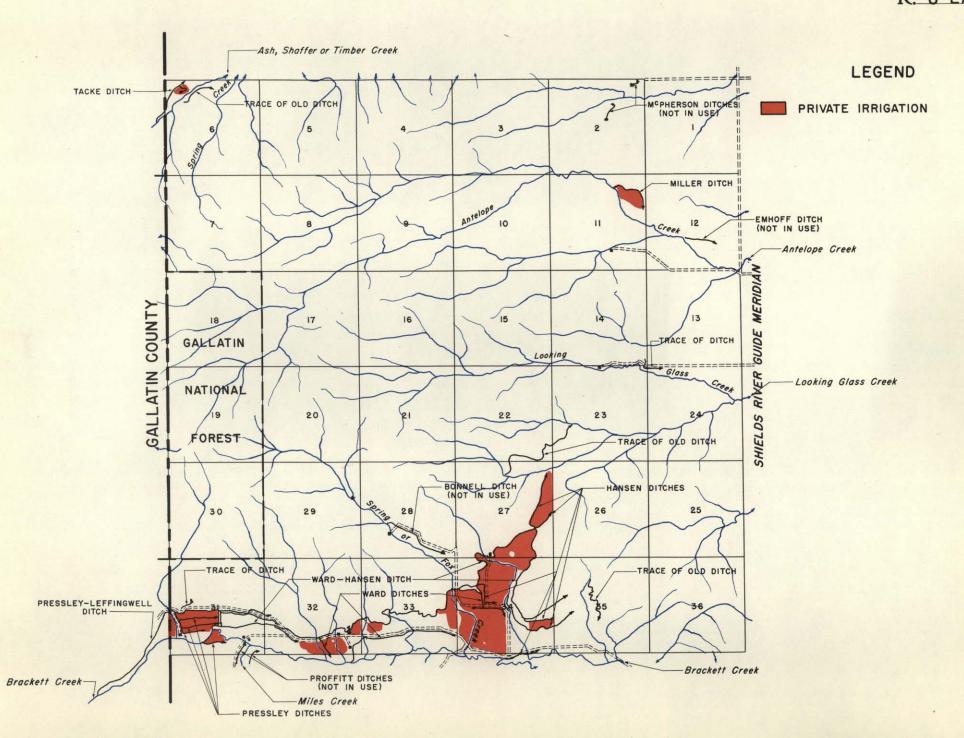


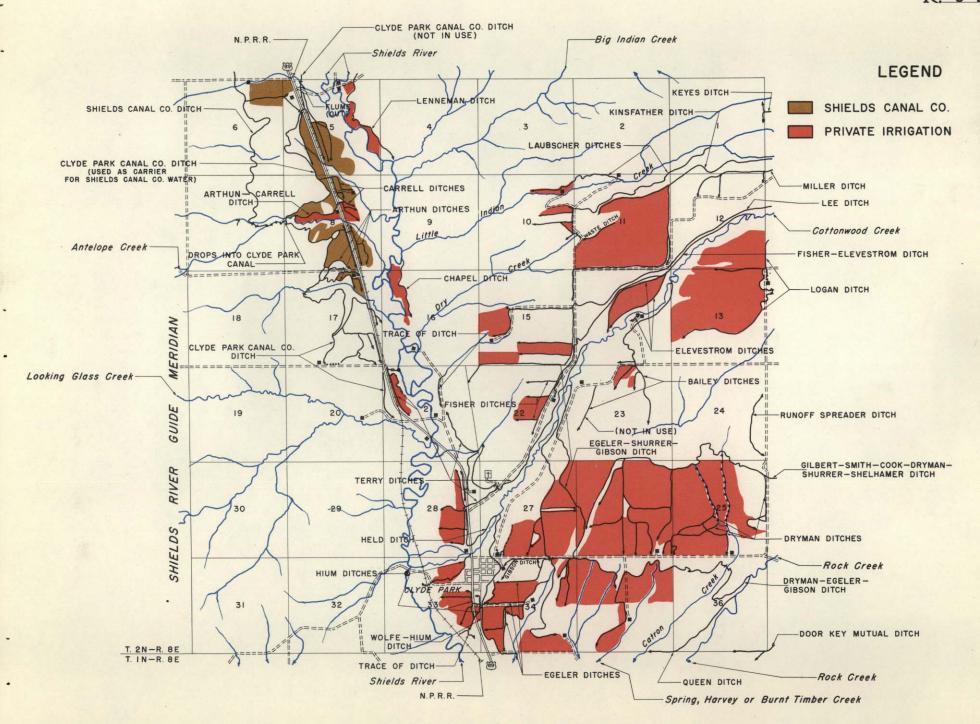


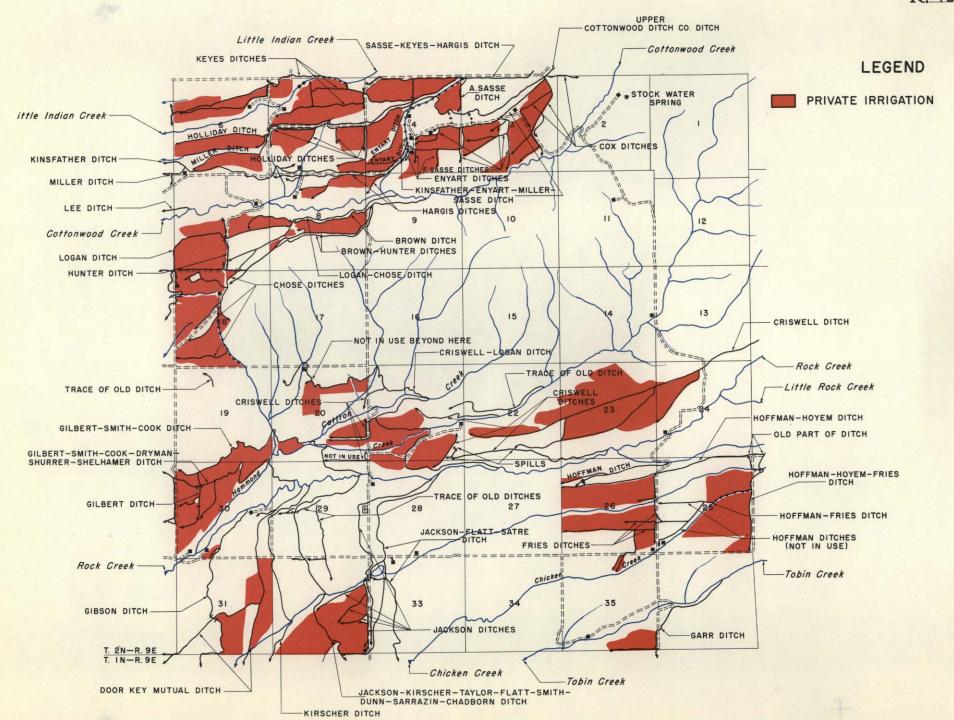


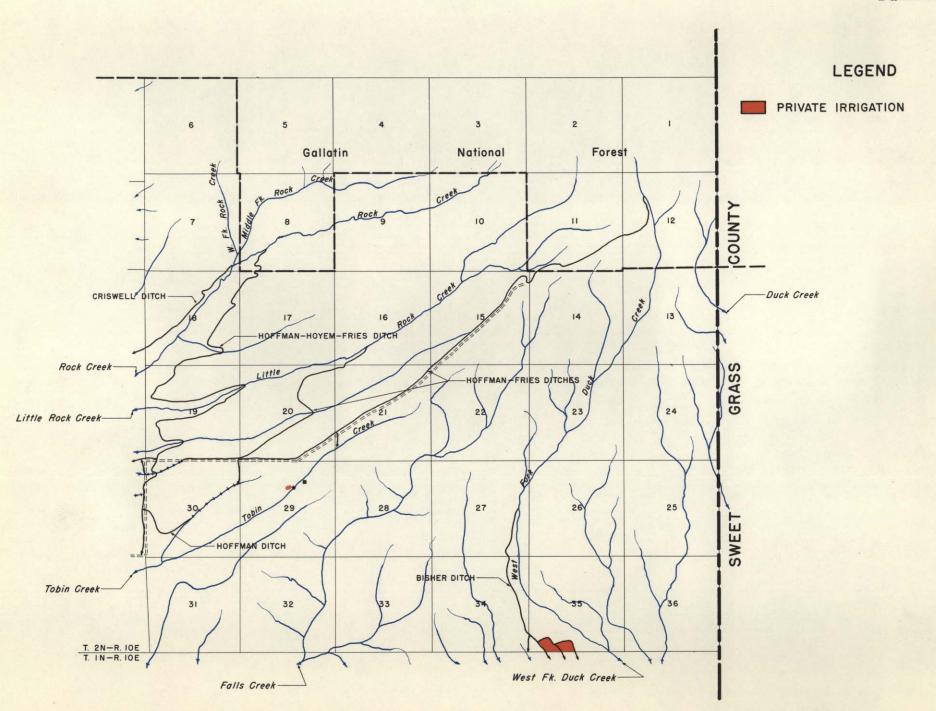


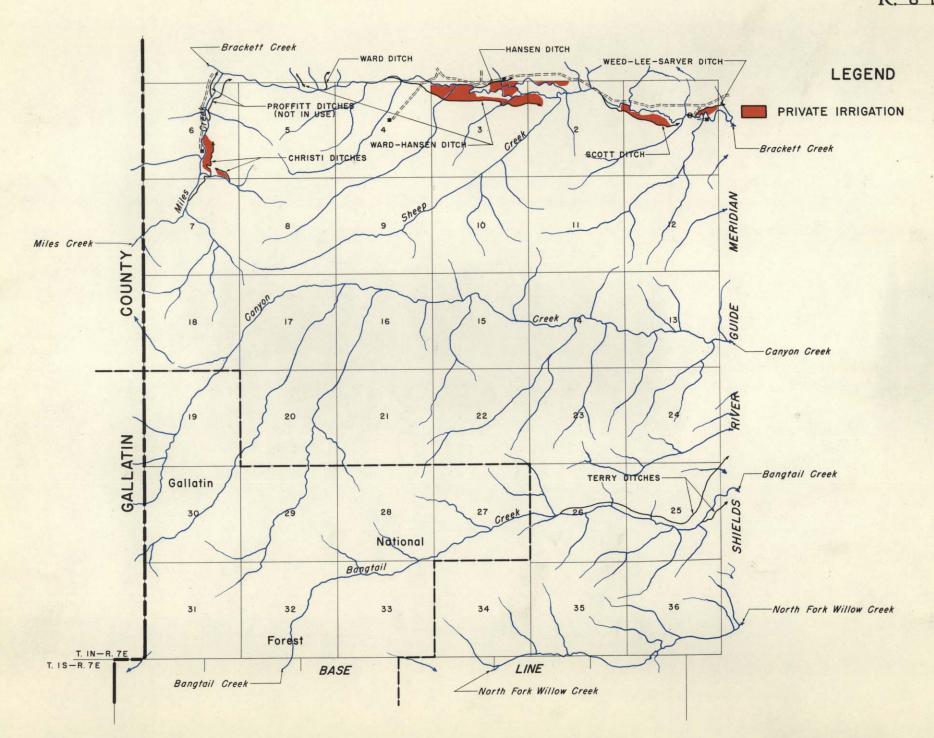


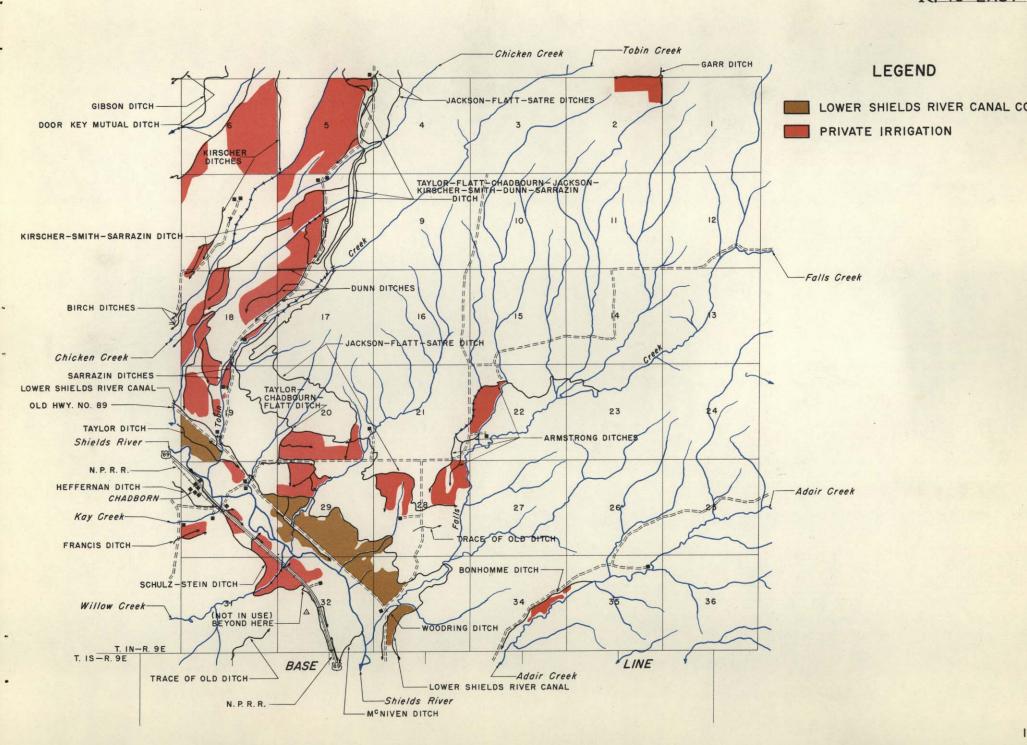


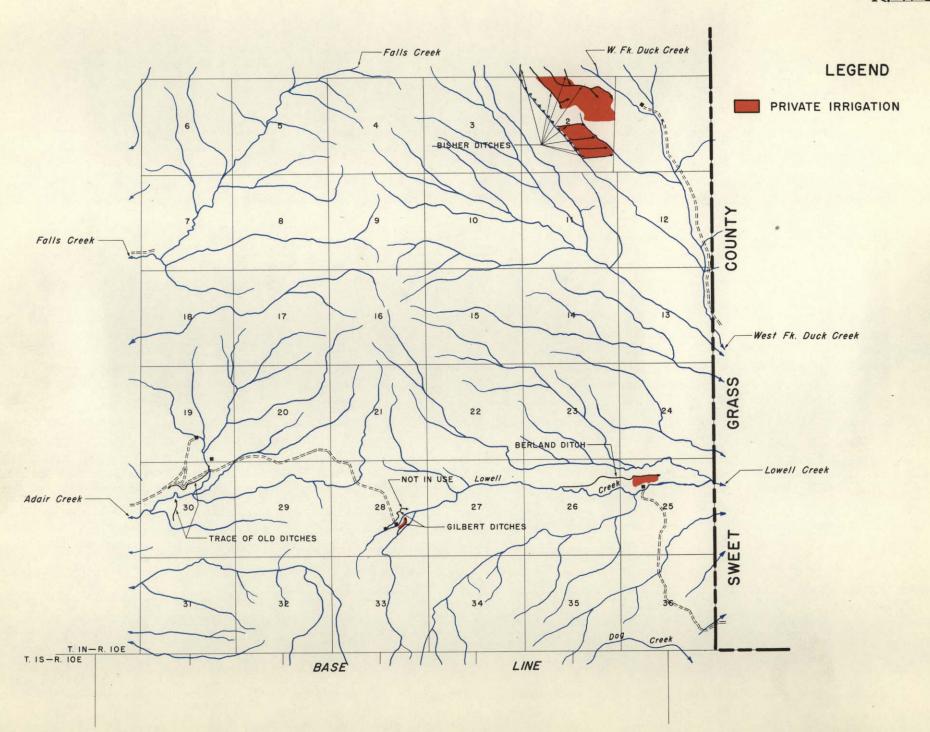


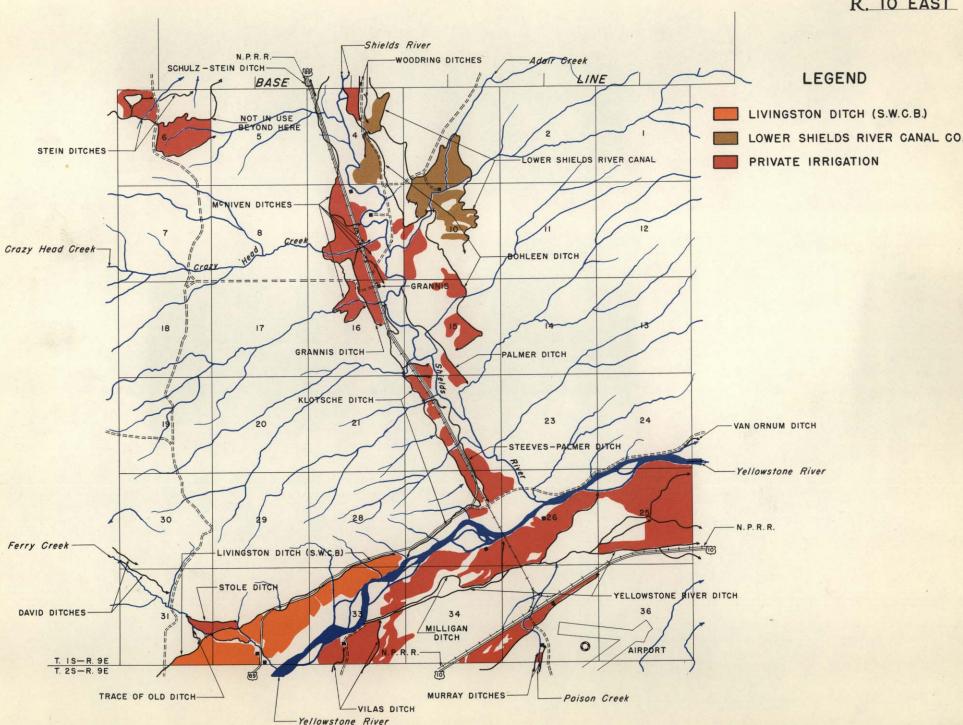


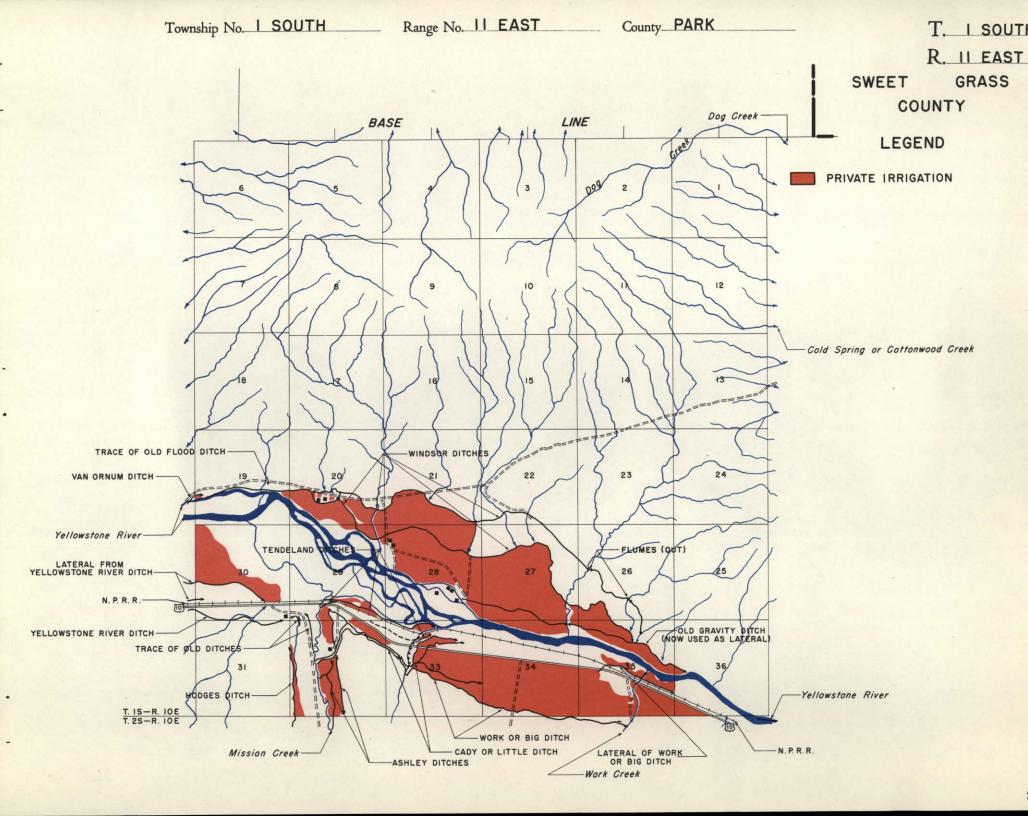


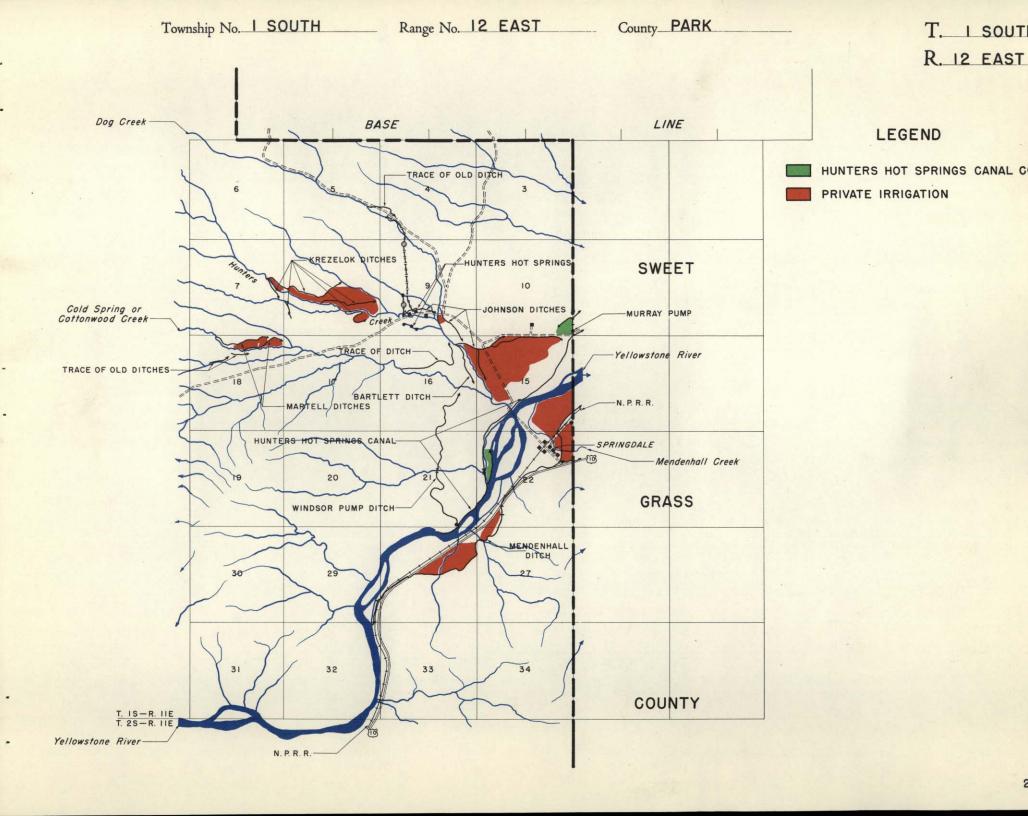


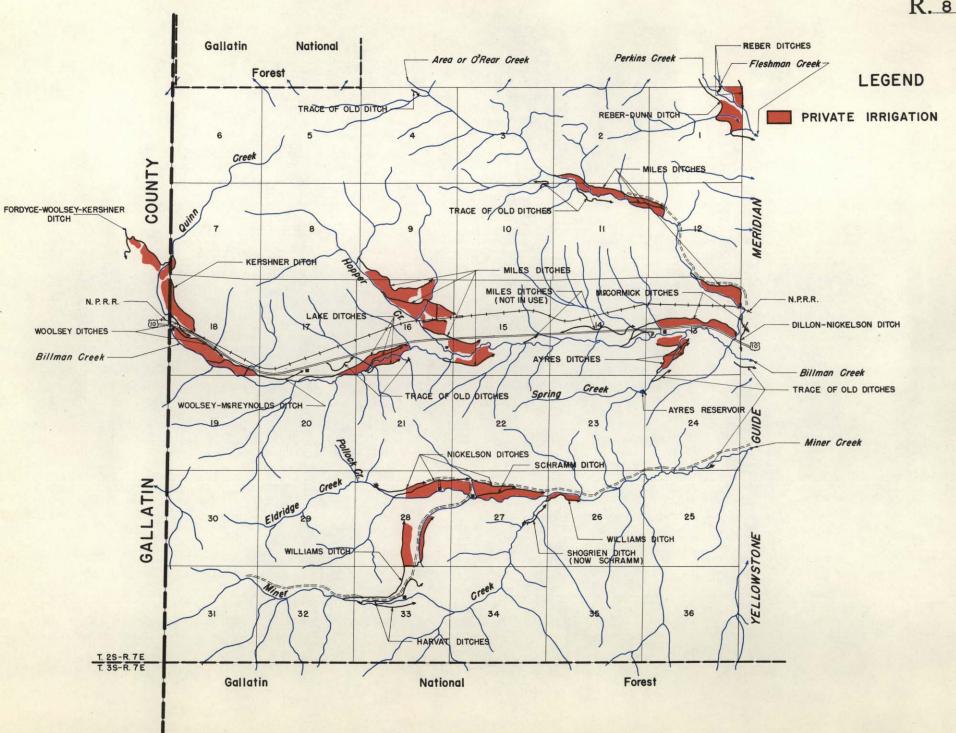


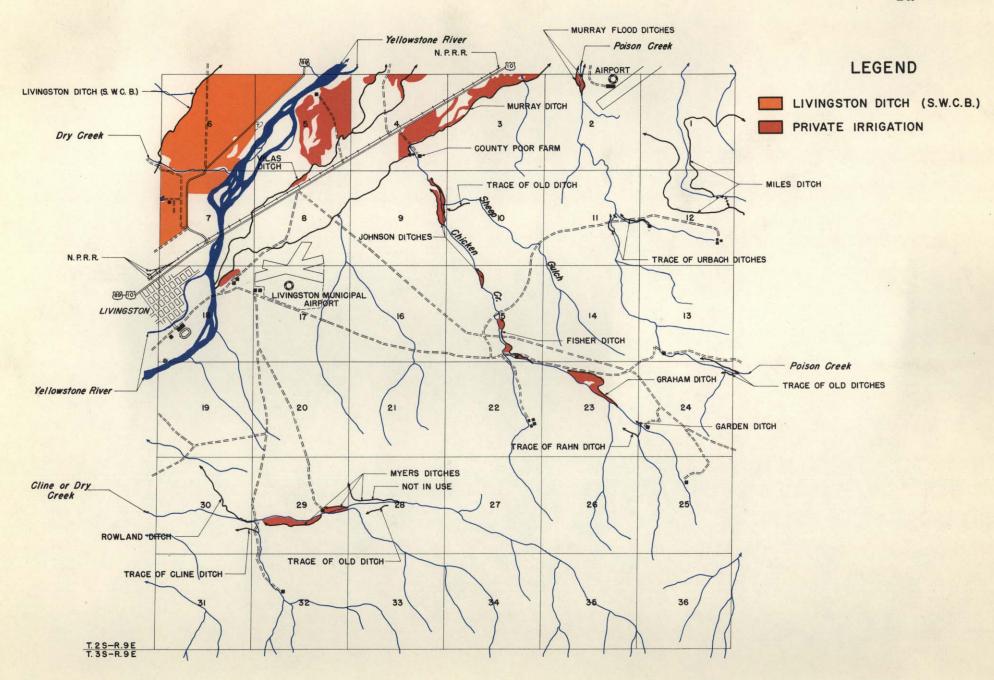


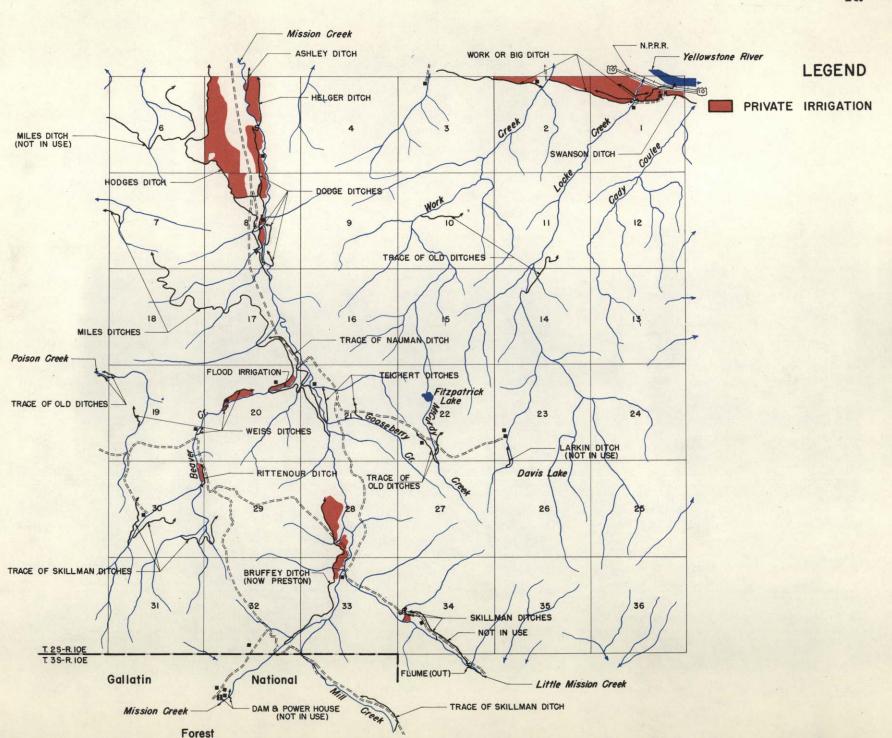


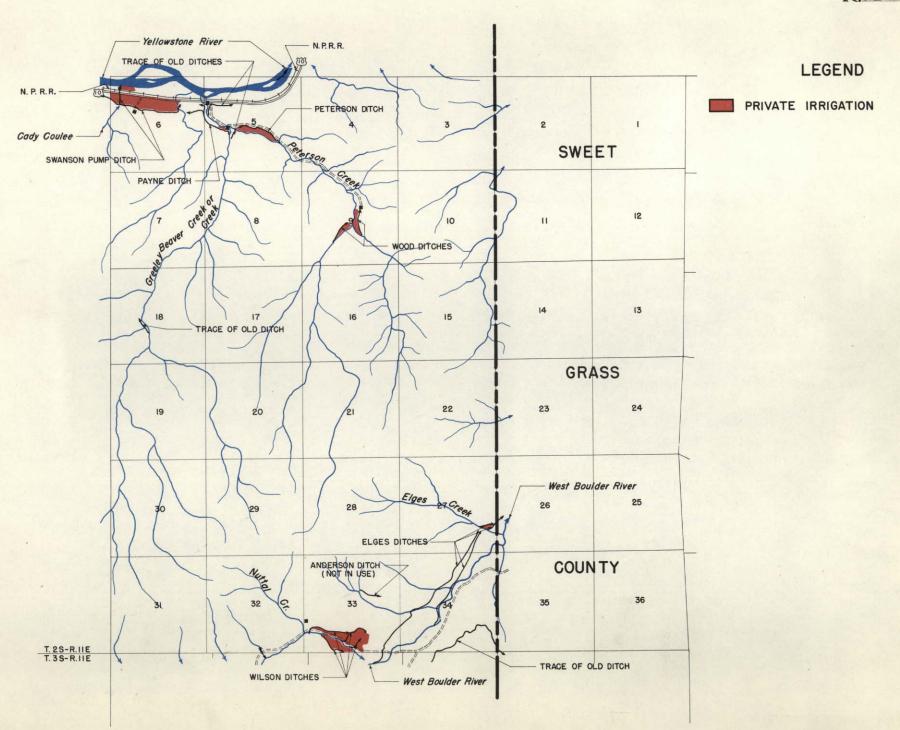


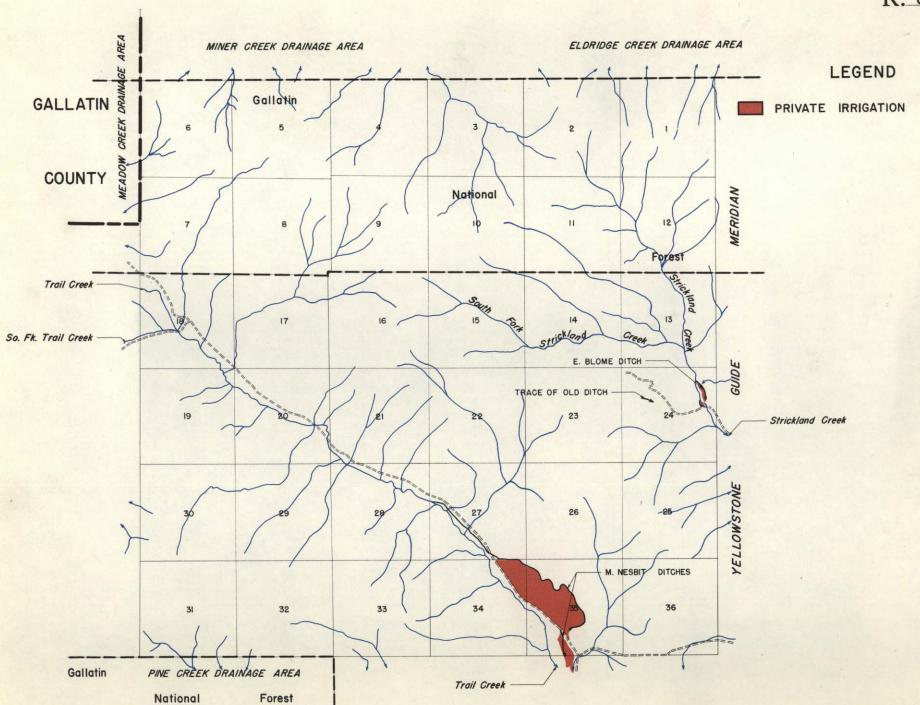


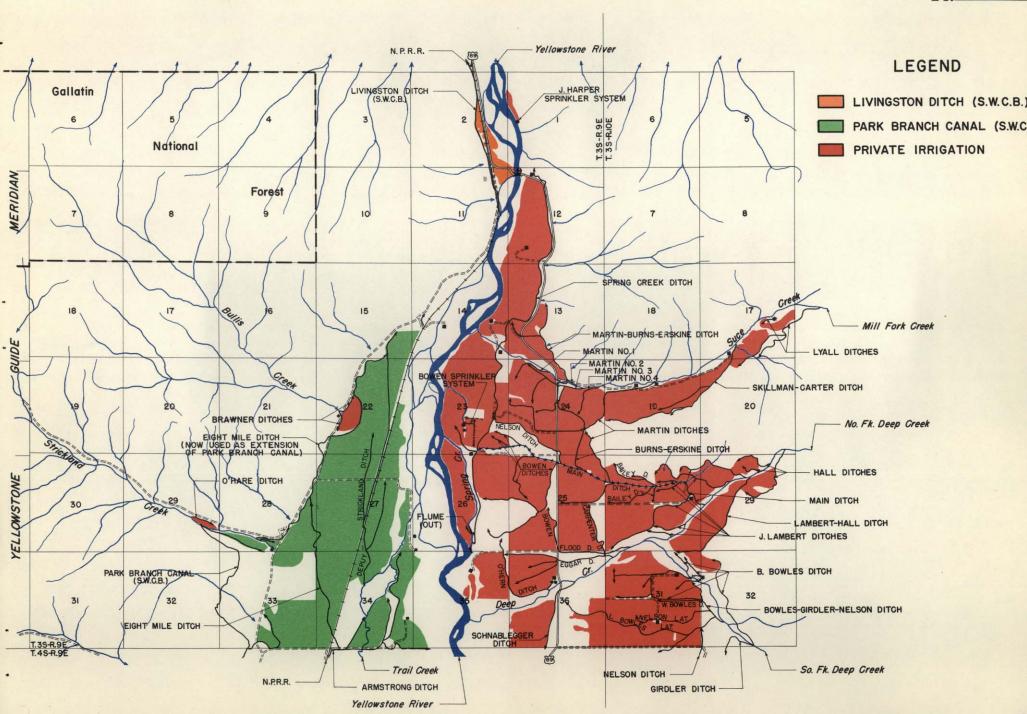


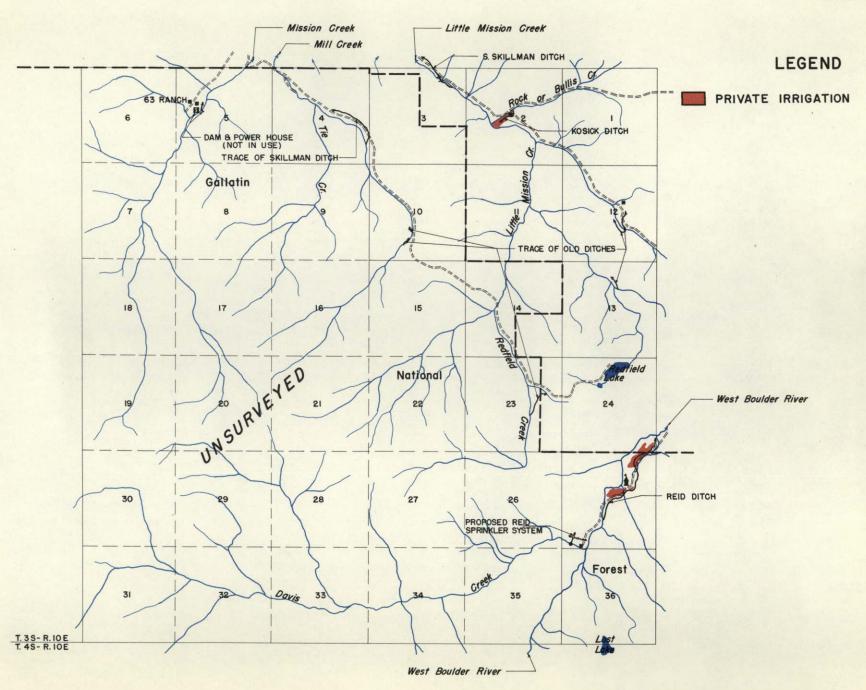


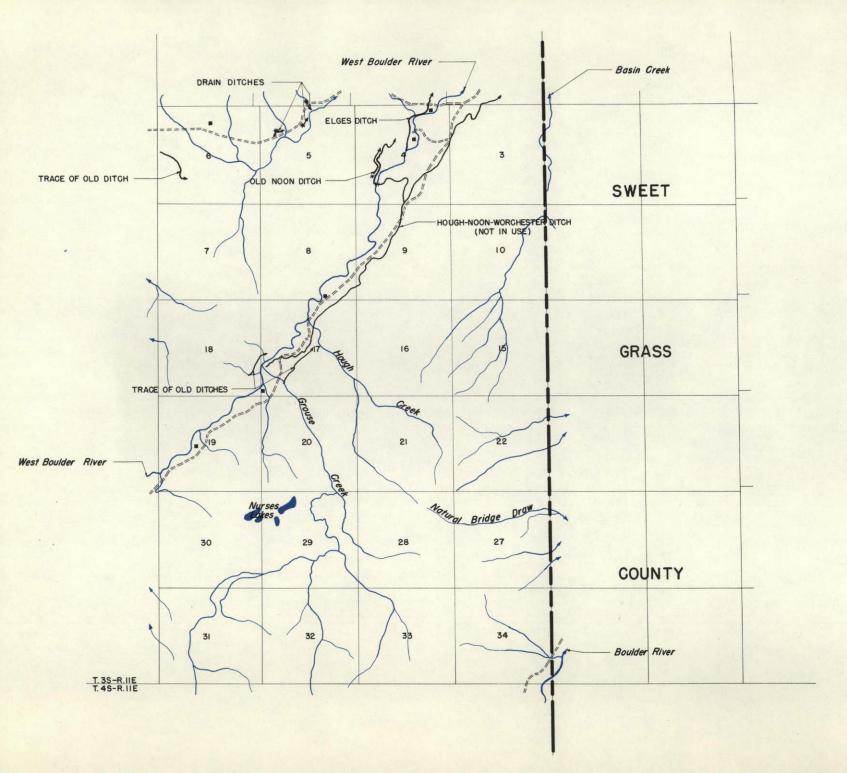




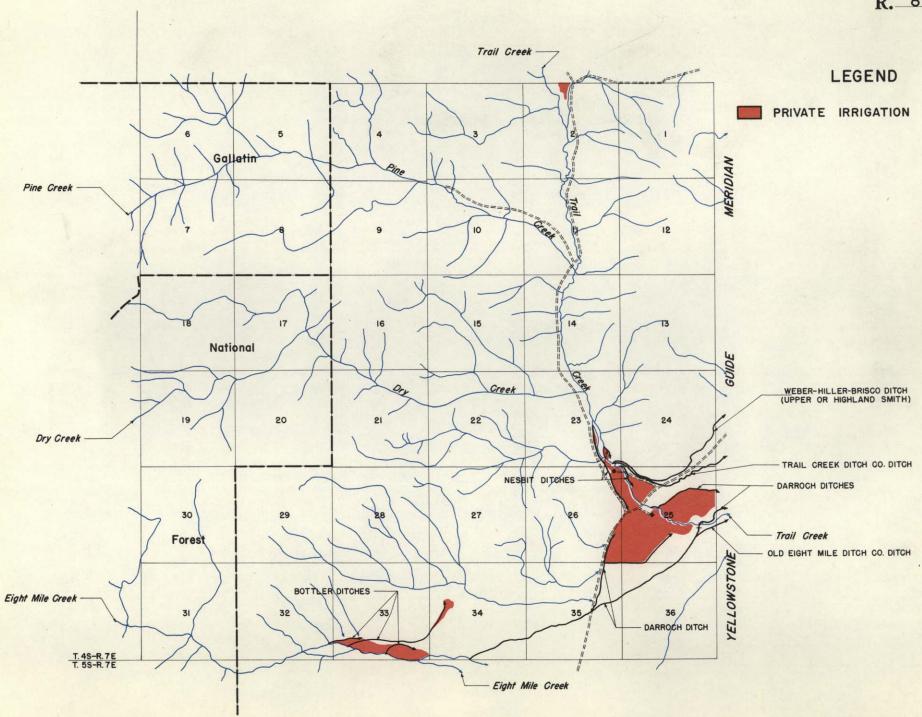


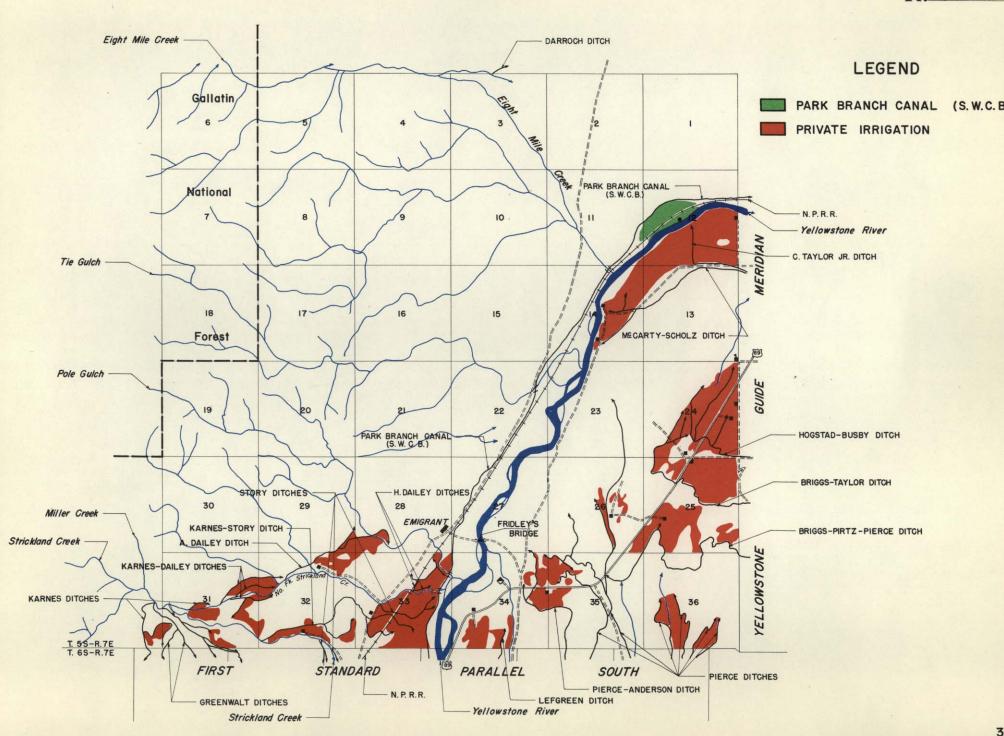


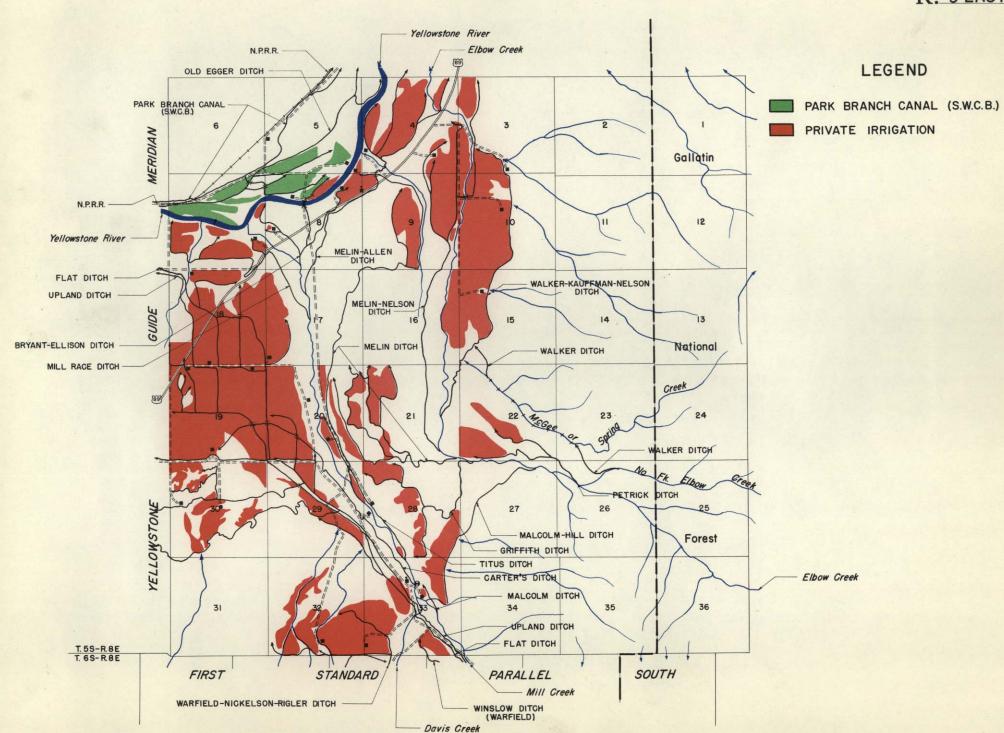




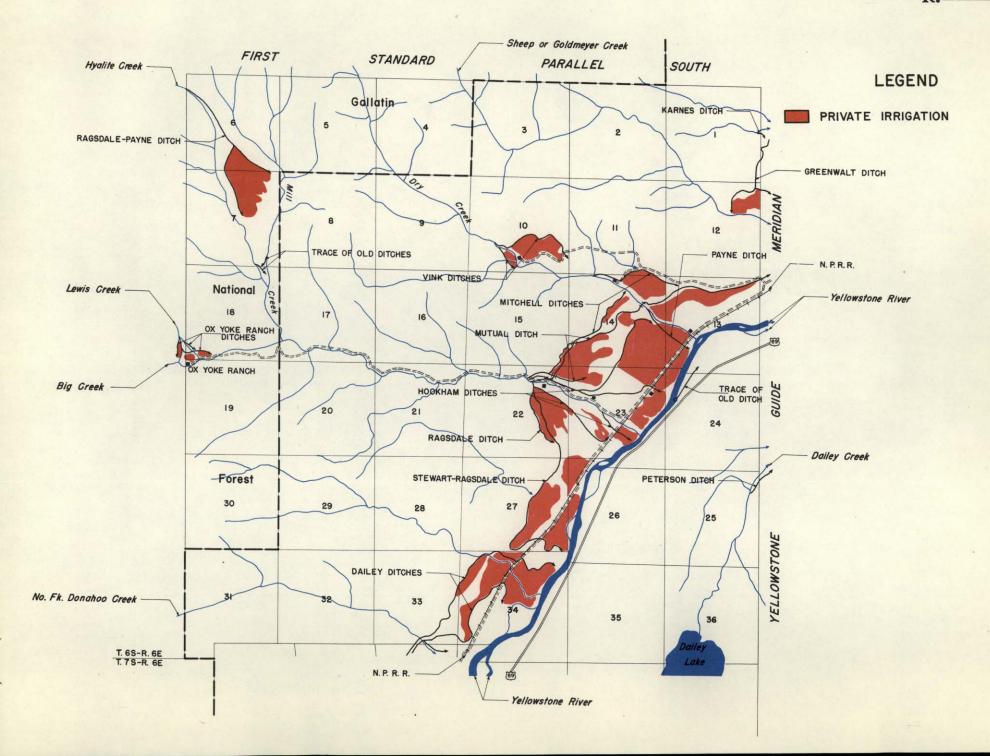
R. 8 EAST

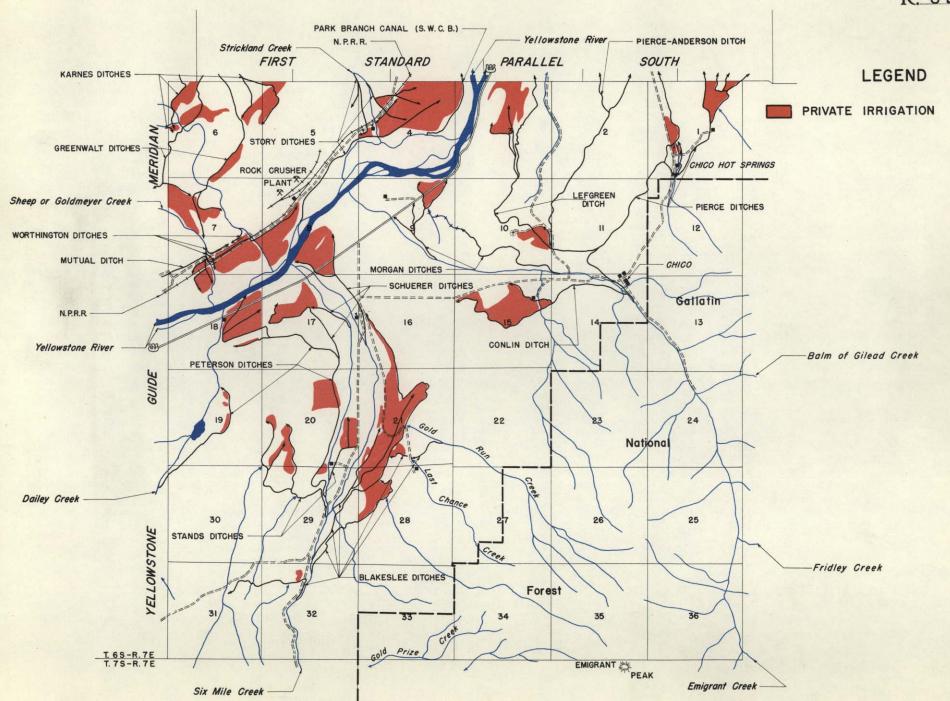






T. 6 SOUTH R. 7 EAST





Emigrant Creek

West Fork Mill Creek

Reeder Creek

Horse Creek

Tom Miner Creek

JACKSON-MERRELL DITCH

OLD YANKEE JIM TOLL ROAD

T. 7 SOUTH R. 7 EAST

LEGEND PRIVATE IRRIGATION RIGLER DITCHES MERIDIAN 12 13 BUIDE STEWART DITCH Rock Creek Forest 21 22 23 24 Gallatin BAILEY DITCHES YELLOWSTONE 26 25 29 28 RUST O ITCH National 35 31 **Forest** Little Slip & Slide Creek

Yellowstone River

N.P.R.R.

Slip & Slide Creek

Joe Brown Creek

